



## APPLICATION FORM FOR THE EXHIBITION AREA AND PRESENTATION AT THE 48<sup>th</sup> INTERNATIONAL CONVENTION MIPRO 2025

COMPANY NAME / INSTITUTION

ADDRESS

VAT ID  CONTACT PERSON

PHONE  E-MAIL

### I. METHODS OF EXHIBITING/PRESENTING AT THE CONVENTION MIPRO 2025 (encircle the number):

1. Exhibition of equipment, services, technical and technological solutions
2. Professional-commercial presentation within the conference and/or tutorial (*sa-sem*)
3. Video presentation on MIPRO convention promotion screens (*promo*)
4. Exhibition of books, journals and similar publications with possible promotion of some editions
5. Organization of electronic or computer workshop (by agreement)

### WE SHALL EXHIBIT THE FOLLOWING / WE SHALL PRESENT:

(Note: This text will appear in the Convention program booklet)

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### THE FOLLOWING SHOULD BE PROVIDED FOR THE EXHIBITION/PRESENTATION (encircle):

STANDARD EXHIBITION AREA  5 m<sup>2</sup>  6 m<sup>2</sup>  7 m<sup>2</sup>  8 m<sup>2</sup>  9 m<sup>2</sup>  10 m<sup>2</sup>  11 m<sup>2</sup>  12 m<sup>2</sup>  over 12 m<sup>2</sup>

MICRO EXHIBITION AREA ≤ 2 m<sup>2</sup>

POWER CONNECTION OF 220 V / 1000 W

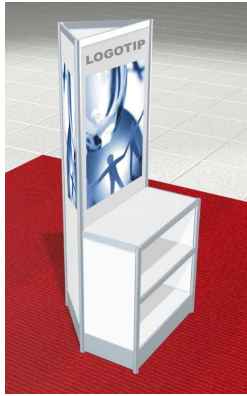
HOSTESS SERVICE

ADVERTISEMENT:

a) IN THE CONVENTION PROGRAM BOOKLET

b) IN THE LOBBY OF GRAND HOTEL "ADRIATIC"  
(roll up, banner stand, poster ...)

Advertisement details and prices under **b)** shall be coordinated individually with the organizer.



micro exhibition booth



standard exhibition booth

## APPLICATION FORM DETAILS FOR THE EXHIBITION AREA AND PRESENTATION AT THE CONVENTION MIPRO 2025

### II. THE PRICE FOR THE EXHIBITION AREA AND PRESENTATION INCLUDES:

1. EQUIPPED EXHIBITION AREA
2. PRINTED LOGO AT THE EXHIBITION STAND
3. TABLES AND CHAIRS AT THE STAND
4. POWER CONNECTION OF 220 V / 1000 W
5. USE OF ELECTRIC POWER
6. EXHIBITION AREA CLEANING
7. SHORT DESCRIPTION IN THE CONVENTION PROGRAM BOOKLET
8. FREE ACCESS TO THE COCKTAIL PARTY
9. PROCEEDINGS ON DIGITAL MEDIUM
10. EXHIBITOR BADGES

### III. THE PRICE DOES NOT INCLUDE (needs to be paid extra):

1. ADVERTISEMENT IN THE CONVENTION PROGRAM BOOKLET
2. EQUIPMENT FOR THE PRESENTATIONS
3. POSTER PRINTING
4. HOSTESS SERVICE
5. ADDITIONAL LIGHTNING - REFLECTORS
6. GLASS CASES
7. DOORS
8. MINI BAR
9. FRIDGE
10. DOLE

In case the exhibitor requires something that is listed under number III, it can be individually coordinated with the Organizer.

**Completed and signed application form submit by email, fax or postal mail by [March 31, 2025](#). Application forms will be accepted after this term only if there is exhibition space and presentation term left.**

Date \_\_\_\_\_ 202\_\_

SEAL

\_\_\_\_\_  
(Signature)

All exhibitors (attendees) are required to be registered by **May 27, 2025** and will receive a badge on-site. Exhibitor registration allows access to the official opening program, plenary session and the cocktail party on Wednesday evening.